

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.		\$ .10	\$
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.- WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
1 50 — 200	65	5.00	3.00
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT	See # 6382	.50	50
TOTAL FEE		\$ 7.50	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *By E. E. Curtis*

BUILDING ADDRESS *MARINA DEL REY*  
LOCALITY *DEL REY*  
NEAREST CROSS ST.  
OWNER *PENN. CONST. CO.*  
MAIL ADDRESS *3932 N. DEPOT AVE*  
CITY *BALDWIN PARK* TEL. NO. *ED-7-2475*  
ELECTRICIAN *BROWN & CURTIS*  
ADDRESS *127 E. OLIVE AVE*  
CITY *MONROVIA* TEL. NO. *EL-86137*  
STATE LICENSE NO. *63022*

DISTRICT NO. *7* GROUP *1* ZONE *an* PROCESSED BY  
INSPECTION RECORD

*Increasing service  
from 30 220 to 30  
440 V*

*12/28/61 - not ready  
Collopy*

*1/18/62 - not ready  
Collopy*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>12/28/61</i>	<i>Collopy</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>1/18/62</i>	<i>Collopy</i>

VALIDATION

CK MO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

1004413 DEC 22 2 A 750  
*an*

INSPECTOR COPY

**ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER**

APR 63 8 21 SEP 20 2 A 2.20 37

m. Jant

**VALIDATION**  
CK MO CASH